

349 W. Birchwood Morton, IL 61550 Phone: (309)263-7429 Fax: (309)263-7141

Email: <a href="mortonpd@mtco.com">mortonpd@mtco.com</a>
Web: <a href="mortonparkdistrict.com">www.mortonparkdistrict.com</a>

## **COMMISSIONERS:**

Shaun Bill
James Ingold
Tate Kaiser
Jerry Metz
Fred Remmert

Field Usage:	Tumble Room:	Ups	stairs Meeting F	Room:
		PAID:		
	Recreation Center Re			
Name of Organizat	tion (if applicable):			
Person Making Ap	plication (name):			
Address:		Hom	e Phone:	
		Wor	k Phone:	
Date Requested:	Day of Week	:		
Hours Requested:	Total Expecte	ed Attenda	nce:	
•	d that Morton Park District ossession of alcohol at <u>All F</u>			
	ission charged or merchand ain how proceeds will be us			

Absolutely <u>NO FOOD, DRINKS, or GUM allowed on the FieldTurf</u> or playground
No <u>METAL CLEATS</u> allowed
No <u>Smoking</u>
No <u>Alcohol</u>

The Person in Charge (making the rental) must be present at all times during the rental



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## **Soccer Field Rental Fees**

Morton Park District Programs & Affilia	ate Groups\$0/hr.			
All other groups	\$100/hr.			
Tumbling R	oom Rental Fees			
Morton Park District Programs & Affilia	ate Groups\$0/hr.			
All other groups	\$50/hr.			
<u>Upstairs Meetir</u>	ng Room Rental Fees			
Morton Park District Programs & Affilia	ate Groups\$0/hr.			
All other groups	\$25/hr.			
<u>Hold Harml</u>	ess Agreement			
undersigned hereby agree to indemnify and any and all claims, causes of action, judgmen or personal injury of whatsoever nature and	extending the use of it's property and facilities, the to hold and save harmless said Park District from its and liabilities of any kind, whether for property kind, which might arise from the undersigned's use to to Said indemnification shall			
be binding on the undersigned regardless of whether or not the injured party is a member of				
the organization designated below, the Mort	on Park District itself or any other person.			
We have read and will abide by the Morton F agree to be responsible for any damage to Page 1997.	Park District Recreation Center rental policies and			
group/organization and attest that the above				
Signed: Title	: Date:			